



GOVERNMENT OF JAMMU & KASHMIR

OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI (PHE) DEPARTMENT
RURAL WATER SUPPLY DIVISION, GANDERBAL/ SRINAGAR.

H.Q: CHEKI-DUDERHAMA GANDERBAL.

e-mail: pherwsd@gmail.com

Phone/Fax: 0194 – 2416292,



Public Notice

Jal Shakti (PHE) Rural Water Supply Division Ganderbal/Sgr carried out a massive drive of random sampling & testing of various springs across Ganderbal District, wherein it has been found that 37 out of 40 samples collected are Bacteriologically positive. As such, rendering those springs unfit for human consumption.

Now, through the medium of this notice, general public of District Ganderbal and Rural Srinagar where spring water is used for drinking purposes by locals at their own level, are requested to refrain from using spring water for drinking purposes and instead use tap water only till further instructions, please.

However, if at all spring water is to be used, it is advised to use it only after prolonged boiling.

No: JS-PHE/RWSD/CORR/ 10257-65

Dated: 27-01-25

(Er. Samiullah Beigh)

Executive Engineer JS-PHE
RWSD Ganderbal/Sgr

Copy to the: -

01. Chief Engineer Jal Shakti (PHE) Department Kmr. Srinagar for favour of information, please
02. District Development commissioner _____ for favour of information, please
03. Superintending Engineer, Hydraulic Circle Srinagar/Ganderbal for favour of information, please.
04. Joint Director Information Department Srinagar for favour of information. He is requested to get the public notice broadcast during the Kashmiri & Urdu NEWS Bulletins of All India Radio Srinagar/ Doordarshan Kendra Srinagar on three consecutive days (most preferably in Kashmiri & Urdu Languages) as well as published in two leading local dailies preferably Greater Kashmir & Urdu daily for Kashmir province from 30th January Onwards for general information of the public
05. Technical Officer to Exe – Engineer JS-PHE RWS Division Ganderbal/ Srinagar for favour of information.
- 6-8. Asstt.Exe – Engineer JS-PHE RWS Sub – Division Ganderbal /Srinagar/Kangan for information with the directions to paste posters at all springs and make public announcements in all concerned Masjids & Temples.
09. In-charge Lab JS PHE Direction Office for placement of Public Notice on the departmental website www.phekashmir.com
10. File concerned..