



**Government of Jammu & Kashmir**  
**DEPARTMENT OF PUBLIC HEALTH ENGINEERING**  
**SRINAGAR KASHMIR**  
**OFFICE OF THE EXECUTIVE ENGINEER JAL SHAKTI PHE**  
**DIVISION SOPORE**

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M/s N.K Traders  
Prop.: Khurshid Ahmad Bhat in JV with  
Amitex Enterprises.  
R/O: Naseem Bagh, Baghti Shoura.  
Phone No: 9797701144

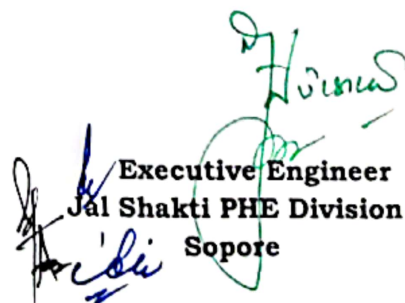
No:- 11727-35  
Dated:- 17-02-2024

**Subject: - Supply and fixing installation including successful testing and commissioning along with trial run for a period of three 03 months GRP Hot Compressed Moulding SMC Sheet Moulding Compound tank for 0.25 Lac Gallons OHT on Turnkey Basis EPC Mode for WSS Wadoora Bala.**

**Ref:**

1. Chief Engineer Kmr Jal Shakti PHE Department Sgr's E- NIT No. 29 of 2023-24 Dated:- 26-09-2023 issued under endorsement No: CE/PHEK/ JJM/2222 1 -60 Dated: 26-09-2023. and uploaded on tender portal with tender id from 2023 PHE 231414 1-10.
2. Chief Engineer Kmr PHE Jal Shakti Department Sgr's Letter of Acceptance issued under No. CE/PHE/K/E&T/JJM/24691-709, dated: 20-10-2023.
3. Superintending Hyd. Circle Sopore's authorization issued vide No: SE/Hyd./DB/10623-34 dated: 29-12-2023.

For and on behalf of Lt. Governor of Jammu and Kashmir Union Territory contract for above mentioned work is hereby fixed with you on the rates, terms and conditions as laid down in "ANNEXURE - A".

  
Executive Engineer  
Jal Shakti PHE Division  
Sopore

## ANNEXURE-A

SMC Tank for 0.25 Lac Gallon OHT for WSS Wadoora Bala.

## (A) Rates:-

S. No	Particulars of Items	Unit	Quantity	Allotted Rate	Amount in Rs.
1.	Supply and fixing/installation including successful testing and commissioning along with trial run for a period of three (03) months GRP Hot Compressed Moulding SMC (Sheet Moulding Compound) tanks ISI marks on each panel with certificate of ISI and in accordance with (IS: 14399 -1996 Part I & II). The tank shall be assembled/constructed using GRP/SMC panel of 1 m x 1 m, 1 m x 2 m or 1m x 0.5m panel as per site requirement. The roof of the tank should have panel of size 1m x 1m or as per site requirement, one manhole should be provided on the roof of the tank with double lip construction and proper locking arrangement. The panel should withstand Hydro Static Pressure of at least 4 times the working load and should be provided with HUG nut bolts/washers; Rubber foam gasket cover washer, cleats, including air vents, necessary support system of appropriate size for the roof top panels. The tank will be manufactured as per manufacturers' specification and met a4111 ISI standards. All M.S. Parts inside/outside should be painted with anti-corrosive paint to avoid rust. The tank should have ladders inside and outside, provision of inlet / outlet / overflow / drain etc. complete job. The rates include all Freight, lead, lift to any distance as a loading, unloading, all taxes (GST), charges, all L&M, T&P as a complete job. Nothing extra will be paid whatsoever the case may be, on Turnkey Basis.				
1.1	<b>113.50 KL (25000 Gallon)</b>	Litre	113500.00	14.70	1668450.00
	<b>Below 0.25 %</b>				4171.00
	<b>Total Amount</b>				1664278.00

Rates and quantities checked:

  
 Head Draughtsman

  
 Technical Officer

  
 Executive Engineer  
 Jal Shakti PHE Division  
 Sopore



**(B) Terms & Conditions:-**

1. Time of completion is the essence of the contract.
2. The work shall have to be completed by you within a period of (30 days) from the date of issuance of this allotment from this Office failing which penalty under rules shall be imposed upon you.
3. Requisite Performance security in shape of BG deposited by you in this office vide BG No.: **00051PBG2311005** dated: **03-11-2023** shall be considered for release strictly in accordance with the terms and conditions of SBD of E-NIT.
4. The payment shall be made as per below mentioned payment schedule subject to availability of funds against the scheme/programme.

S.No.	Items of work	% of payment schedule
I	Payment shall be released against delivery of the material in the stores located at Divisional Head Quarters at Sopore.	30% (Thirty percent)
II	On assembling of the panels for walls of the tank with necessary jointing, proper locking and support system for appropriate support to roof top panels, fixing of roof top panels for the tank as per (IS: 14399 - 1996 Part I & II). Complete Job.	50% (Fifty percent)
III	After Successful Commissioning and trial run as per conditions of the NIT/Allotment Order for Work.	20% (Twenty percent)
	<b>Total</b>	<b>100% (One hundred percent)</b>

5. An agreement shall have to be drawn by you with the department within a period of 07 days from the date of issuance of allotment; failure to execute such a formal deed shall not however prevent the contract from being enforced upon you. However payment shall not be made unless the agreement is drawn
6. Necessary inspection shall be conducted by Authorized Representative (to be nominated by the Department) and subsequent verification thereof by Third-Party Inspection team and Quality Monitor, in line with JJM guidelines. The documents, among other required details, shall include all original inspection and verification certificates and all test reports/certificates issued by third party inspection agencies during the testing of the material etc.
7. All other terms and conditions shall remain same as laid down in E-NIT/ Standard bidding document/PWD Form No 25 and GFR-2017

**Assistant Accounts  
Officer**

**Technical officer**

**Executive Engineer  
Jal Shakti PHE Division  
Sopore**

**Copy to the:**

01. Mission Director Jal Javeen Mission Civil Secretariat Srinagar for favour of information.
02. Chief Engineer Kashmir Jal Shakti PHE Department Srinagar for favour of information.
03. District Development Commissioner Baramulla (Chairman DJJM) for favour of information.
04. Direction Planning Jal Shakti Civil Secretariat Srinagar for favour of information.
05. Superintending Engineer Hydraulic Circle Baramulla/Bandipora (Member Secretary JJM) for favour of information.
06. Assistant Executive Engineer PHE Sub Division Sopore for information and necessary action.
07. M/S WAPCOAS Ltd Corporate office 76-C intuitional area sector 18 Gurgon for information.
08. File Concerned.